

**ASHPRINGTON PARISH COUNCIL**  
**Annual Meeting of the Council**

**Held at Ashprington Village Hall on Thursday 7<sup>th</sup> May 2026 @ 7.30pm**

**Apologies for absence.**

- 1) **Election of Chairman.**
- 2) **Election of Vice-Chairman.**
- 3) **Council Members to be Representatives on other Committees/Duties.**
  - a) **Village Hall Committee.**
  - b) **Ash Meadow Committee.**
  - c) **Highways.**
  - d) **Parish Emergency Plan.**
  - e) **P3 Co-Ordinator.**
  - f) **Tree Warden.**
  - g) **Dartmouth Harbour.**
  - h) **Snow Warden.**
  - i) **Defibrillator Group.**
- 4) **Financial Statement, Adoption of Accounts from 2025/2026.**

S.Raggett – Clerk.....  
34 Balland Park  
Ashburton  
Devon  
TQ13 7BT  
clerk@ashpringtonandtuckenhay.co.uk

Dated - 28 April 2026